## Office of the Principal Govt.College Bishrampur District-Surajpur (C.G.)

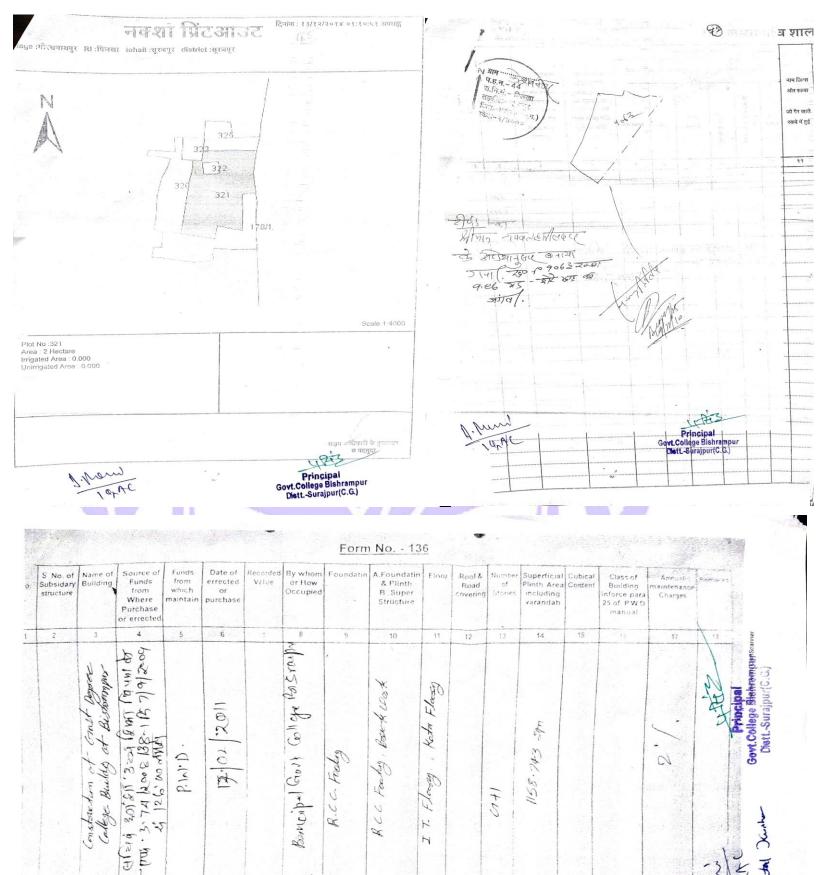
E-mail Id - gcbishrampur2016@gmail.com Web Site - www.govtcollegebsihrampur.ac.in

College Code – 3503 Telephone No.07775296086

# CRITERION-IV EVIDENCE(S), AS PER SOP

METRIC No.4.1.1: The institute has adequate facilities for teaching -learning. viz, classrooms, laboratories, computing equipment, etc.





K.

D. Premi

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## **COLLEGE BUILDING:**

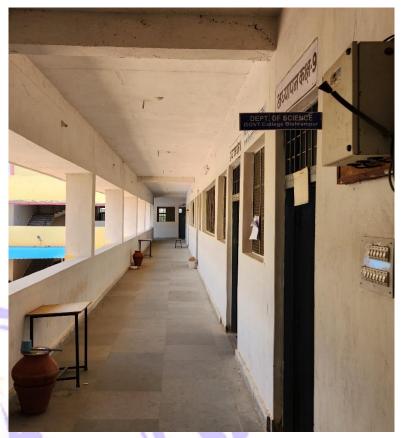










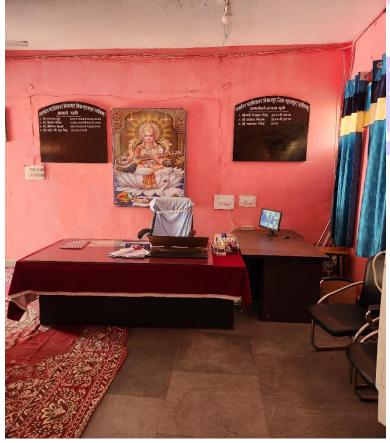






#### PRINCIPAL ROOM:







#### **STAFF ROOM:**

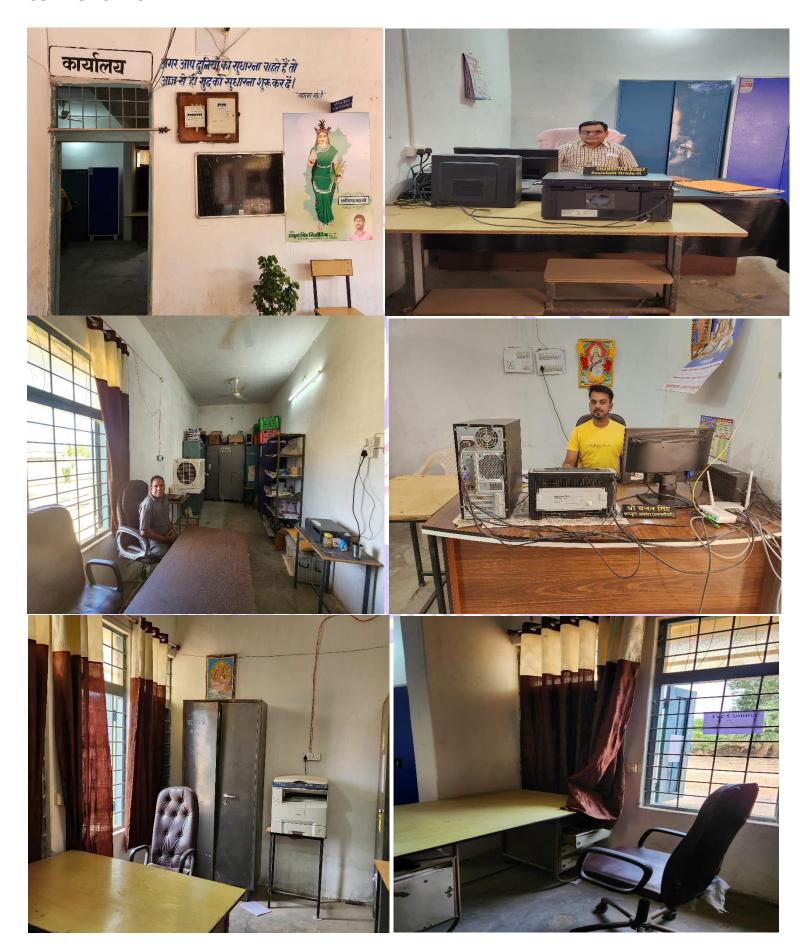








#### **COLLEGE OFFICE:**



#### **SWAMI VIVEKANAND SEMINAR HALL:**









#### **PARKING AREA:**



#### **LIBRARY CUM READING ROOM:**









## **IQAC ROOM:**



## **ICT ROOM:**



LAT 23°11'45 875"N

#### **COMPUTER LAB:**





## **GIRLS COMMON ROOM:**







#### **NEWSPAPER STAND & STUDENT HELP DESK:**





NSS & SPORTS ROOM:









#### **LABORATORIES:**

#### **GEOGRAPHY LAB:**









## **ZOOLOGY LAB:**





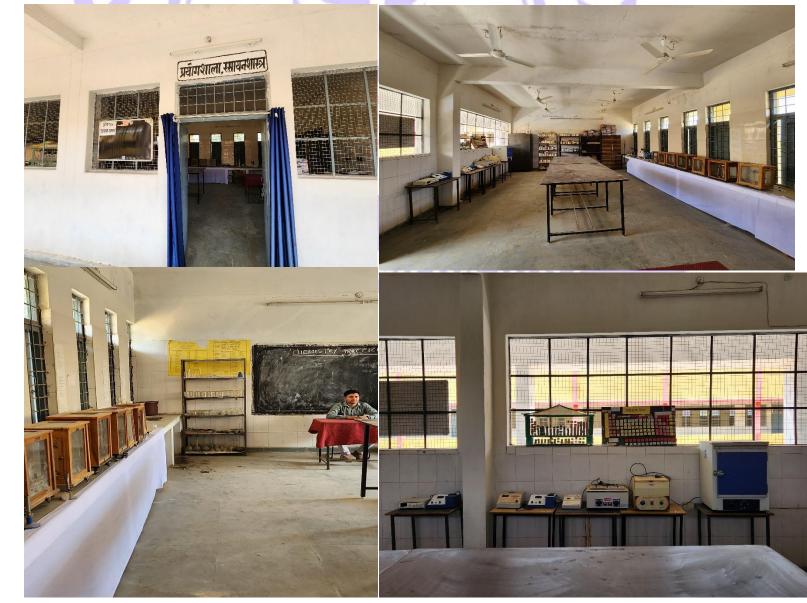


#### **BOTANY LAB:**





## **CHEMISTRY LAB:**



## **PHYSICS LAB:**













#### **B.A. CLASSROOMS:**







#### **COMMERCE CLASSROOMS:**





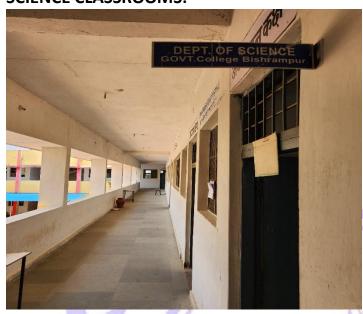








#### **SCIENCE CLASSROOMS:**













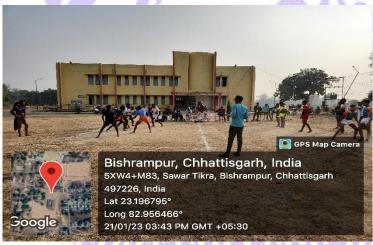
#### **PLAYGROUNDS:**

#### 1. BADMINTON:





#### 2. KABADDI:





#### 3. CRICKET & FOOTBALL





#### 4. KHO-KHO:



## 5. VOLLEYBALL:





#### **GIRLS WASHROOM:**







**BOYS WASHROOM:** 





#### **WATER HARVESTING SYSTEM:**





## **BOTANICAL GARDEN:**





#### **CCTV CAMERA:**



















#### **COLLEGE CANTEEN:**





#### **STORE ROOM:**



E BISHRAMPUR RAJPUR (C.G.)

#### **DRINKING WATER FACILITIES:**



